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| PUBLICATION OF AWARD FORM  BID PO 03/11/2018 |

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| Name of institution |  | | **OFFICE OF THE PREMIER- NORTHERN CAPE** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contract description |  | | **YOUTH DEVELOPMENT SERVICES** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contract number |  | | **PO 03/11/2018** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contract Period | **Start Date** | 0 | | | | 1 | | 0 | | 4 | 2 | | | 0 | 1 | 9 | **End Date** | | | 3 | 0 | 0 | 6 | 2 | 0 | 2 | 0 | |
| Date of award | 2 | 9 | | | 0 | | | 3 | | **2** | **0** | | | **1** | **9** |
| **Name of successful bidder (s) and directors names, designation and period** | | | | **BBBEE Points** | | | | | **Points claimed** | | | **Contract price (if applicable)** | | | | | | **Directors names** | | | | | | | | | | | |
| **IFIHLILE TRAINING ACADEMY**  Contact Person: Ria Ivy Ledwaba  Cell: 082 870 2914  Cell: 082 990 0880  Email: rial@gree.co.za | | | | 18 | | | | | 18 | | | **R 6 887 442.00** | | | | | | Ria Ivy Ledwaba | | | | | | | | | | | |
| **Name of unsuccessful bidder (s) and contacts details: Contact person, email, telephone number and fax number** | | | | | | | **Points claimed** | | | | | | **Contract price (if applicable)** | | | | | | **Directors names** | | | | | | | | |
| **GOLDEN JOINT WAVE JV:**   * **GOLDEN CAT INVESTMENT HOLDING** * **JOINT OPERATIONS SECURITY COMPANY** * **EBUS-TECH CONSULTING**   Contact : David Ntuwane  Cell: 071 092 0063  Email: davidn@goldencatholdings.co.za  Contact Person: Mandla Showbitz Tom  Cell: 078 948 0743  Email: [tomt47525@gmail.com](mailto:tomt47525@gmail.com)  Contact Person: Ernst Osaro  Email: [manager@ebustech-consulting.co.za](mailto:manager@ebustech-consulting.co.za)  Cell: 078 416 0355 | | | | | | | 20 | | | | | | **R7 349 638.50** | | | | | | David Ntuwane  Mabandla ShowbizzTom  Ernst Osaro Ebughe | | | | | | | | |
|  | | | | | | |  | | | | | |  | | | | | |  | | | | | | | | |
| **Name of unsuccessful bidder (s) and contacts details: Contact person, email, telephone number and fax number** | | | | | | | **Points claimed** | | | | | | **Contract price (if applicable)** | | | | | | **Directors names** | | | | | | | | |